

# MAHARASHTRA POLLUTION CONTROL BOARD

Phone No. 24010437 / 24020781  
Visit us at : <http://mpcb.gov.in>  
Email : [jdwaterdivision@mpcb.gov.in](mailto:jdwaterdivision@mpcb.gov.in)



Kalpitaru Point 2<sup>nd</sup> floor,  
Sion Matunga Scheme Road  
No. 8, Infant of Sion Cercal,  
Sion (E), Mumbai – 400 022.

"Your Service is our Duty"

No./MPCB/JD(WPC)/ENV/PH/B- 250912- FTS - 000202

Date: 12/09/2025

To,  
The Principal Secretary,  
Environment & Climate Change Department.  
Government of Maharashtra,  
Room No. 217 (Annex) New Administration Building,  
Mantralaya, Mumbai-400032.

**Sub:** Environmental Clearance - Proceedings of Public Hearing in respect of the **Proposed** Sanitary Landfill site for common Municipal Solid Waste Management Facility at Gut-No.67 (Reservation No.A41), Slaughterhouse Extension, Padegaon, Chhatrapati Sambhajanagar having capacity 150 MTD. **Proposed by** M/s.Chhatrapati Sambhajanagar, Municipal Corporation.

**Ref:** Sub-Regional Office Chhatrapati Sambhajanagar vide letter dtd-25.07.2025, received on 28.07.2025

Madam,

The Public Hearing for **Proposed** Sanitary Landfill site for common Municipal Solid Waste Management Facility at Gut-No.67 (Reservation No.A41), Slaughterhouse Extension, Padegaon, Chhatrapati Sambhajanagar having capacity 150 MTD. **Proposed by** M/s.Chhatrapati Sambhajanagar, Municipal Corporation.

Environmental public hearing was conducted on dtd-13.06.2025, Time-11:30 A.M, At Moulana Abul Kalam Azad Sanshodhan Kendra, N-10, HUDCO, Adjacent to DP road from Collector Office to TV center Opposite to Dr.Salim Ali Sarovar, Chhatrapati Sambhajanagar. The minutes of the public hearing approved and duly signed by the Public hearing panel along with the proceedings are enclosed.

- Minutes of public hearing duly signed by the Chairman of public hearing panel in (English & Marathi)
- Copy of Office Order
- Video DVD and Photograph of Public Hearing.
- List of participants.
- Newspaper Notices for Environmental Public Hearing in English & Marathi.

This is submitted for further necessary action please.

Yours Sincerely,

  
(Dr. Avinash Dhakne IAS),  
Member Secretary

Encl: As above

Copy for information & necessary action to:

- 1) The Regional Officer, MPCB, Chhatrapati Sambhajanagar
- 2) The Sub Regional Office, MPCB, Chhatrapati Sambhajanagar
- 3) EIC, M.P. C. Board, Mumbai - For information & display of Minutes on website.

Copy to the applicant of the project:

M/s.Chhatrapati Sambhajanagar, Municipal Corporation.