



महाराष्ट्र प्रदूषण नियंत्रण मंडळ MAHARASHTRA POLLUTION CONTROL BOARD

कल्पतरू पॉइंट, २, ३ आणि ४ था मजला, मूव्हीमॅक्स सिनेमा समोर,
शीव सर्कल जवळ, शीव (पू), मुंबई - ४०० ०२२
Kalpataru Point, 2nd, 3rd and 4th floor, Opp. MovieMax Cinema,
Near Sion Circle, Sion (E), Mumbai - 400 022



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संकेतस्थळ / Website: www.mpcb.gov.in
e-mail: jdwater@mpcb.gov.in

दूरध्वनी / Tel: 022-67808888

OFFICE ORDER

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Project** of Adegaon Limestone Mine, 101250 TPA Peak Production (83295 TPA Average Production), Adegaon Limestone Mines, Khasara No. 620/2, 621/2, Village Adegaon, Tal. Zari-Jamani, Dist. Yavatmal. **Proposed by** M/s. Abhishek Rai "Nanhaka", 10, East High Court Road, Ramdaspath, Nagpur-440010, Is as below.

- | | |
|---|-----------------|
| 1) District Magistrate, Yavatmal
Or his representative not below the
Rank of Sub-Divisional Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P. C. Board, Chandrapur | Member |
| 3) Sub Regional Officer, M. P. C. Board, Chandrapur
Will work as: | Convener |

The Members are requested to make it convenient to attend the Public Hearing scheduled on **Date- 15.10.2026, Time-11.00 A.M. at** Project Site - M/s. Adegaon Limestone Mine of Mr. Abhishek Rai, At. Gut No. 621/2, 620/2, Village Adegaon, Tal. Zari-Jamani, Dist. Yavatmal, positively.

Digitally signed by
Rahul Ashok Rekhawar
Date: 12-09-2026
17:57:00

(Shri. Rahul Rekhawar IAS),
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Yavatmal.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Abhishek Rai "Nanhaka", 10, East High Court Road, Ramdaspath, Nagpur-440010