# MAHARASHTRA POLLUTION CONTROL BOARD

- Phone : 24010437/24020781 /24037124/24035273
- Fax : 24044532/24024068/24023516

No. BO/JD (WPC)/PH/B- 250630-FTS-0275

- Email : jdwater@mpcb.gov.in
- Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor, Sion- Matunga Scheme Road No. 8, Opp. Cine Planet Cinema, Near Sion Circle, Sion (E), Mumbai – 400022.

"Your Service is our Duty"

Date: 30/ 06/2025

## OFFICE ORDER NO. E- 49 OF 2025

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of Sugar factory for manufacturing from 5000 TCD to 10,000 TCD, cogeneration Plant from 19.5 MW to 30 MW and Molasses /Sugarcane Juice/Syrup-based Distillery unit from 30 KLPD to 100 KLPD, At Post, A/P, Kuditre, Tal-Karveer, Dist-Kolhapur, Maharashtra. **Proposed by** M/s. Kumbhi–Kasari S.S.K.Ltd, A/P, Kuditre, Tal-Karveer, Dist-Kolhapur, Maharashtra Is as below.

1)	<b>District Magistrate, Kolhapur</b> Or his representative not below the Rank of an <b>Additional District Magistrate</b>	Chairman
2)	Representative of Maharashtra Pollution Control Board	Member

- 2) Representative of Maharashtra Pollution Control Board Regional Officer, M.P C. Board, Kolhapur
- 3) Sub Regional Officer, M. P. C. Board, Kolhapur Will work as:

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-11.07.2025, Time-11.30 A.M., at- M/s. Kumbhi–Kasari Sahakari Sakhar Karkhana Limited, A/P-Kuditre, Tal-Karveer, Dist-Kolhapur, Positively.

5 rola

Convener

. Ravindra Andhale), Member Secretary

#### Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

## Copy for Information to:

District Collector, Kolhapur

## Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Kolhapur
- 2) Sub Regional Officer, M. P. C. Board, Kolhapur He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai For information & display on website. Soft copy of Executive Summary sent to EIC section.

#### Copy to project proponent:

M/s. Kumbhi-Kasari S.S.K.Ltd, A/P, Kuditre, Tal-Karveer, Dist-Kolhapur.