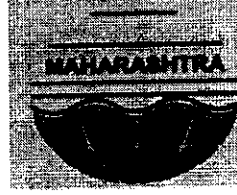


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
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No. BO/JD (WPC)/PH/B- 250124 - FTS - 0174

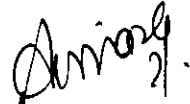
Date: 24/01/2025

OFFICE ORDER NO. E-13 OF 2025

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of Limestone Production Capacity from 2.0 Million TPA to 3.5 million TPA, Top Soil 0.25 Million TPA, Waste (OB/IB)-2.40 Million TPA, Sub Grade 0.50 Million TPA (Total Excavation 6.65 Million TPA) along with existing crusher of 1200 TPH in Maratha Limestone Mine-II, (ML Area-880.31 Ha) in villages Bakhardi, Upparwahi, Chandur, Pimpalgaon, Lakhmapur & Thutra, (Tehsil: Korpana) & Sonapur (Tehsil: Rajura), Dist. Chandrapur. **Proposed by M/s. Ambuja Cements Ltd., Maratha Limestone Mine., Is as below;**

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Chandrapur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Chandrapur</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Chandrapur</b><br><b>Will work as:</b>   | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing scheduled on dtd-03.02.2025, Time-11.00. A.M., Project Site, Lakhmapur Office, M/s. Ambuja Cements Ltd., Maratha Limestone Mine, Vill. Lakhmapur, Tal. Korpana, Dist. Chandrapur. (Close Vicinity), Positively.

  
(Dr. Avinash Dhakne IAS),  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Chandrapur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Chandrapur,
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Ambuja Cements Ltd., Maratha Limestone Mine.