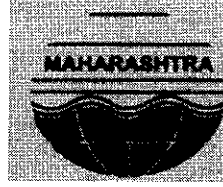


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068/24023516  
Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 240117 - FTS - 0125

Date: 17/01/2024

OFFICE ORDER NO. E-109 OF 2024


Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** expansion of Common Bio Medical Waste Treatment and Disposal Facility (CBWTF) by addition of 2 incinerator having capacity 500 Kg/Hr & 300 Kg/Hr. in phase wise manner, Autoclave of capacity 6000 Lit/Day & Shredder of capacity 250 Kg/Hr., **Proposed by M/s. Superb Hygienic Disposal** at-located at Seat No. 65, CS No. 1010, Khasara No. 133, Maouza-Bhandewadi, Dist- Nagpur, Maharashtra, Is as below;

- 1) **District Magistrate, Nagpur** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) Representative of Maharashtra Pollution Control Board **Member**  
**Regional Officer, M.P C. Board, Nagpur**
- 3) **Sub Regional Officer, M. P. C. Board, Nagpur-I** **Convener**  
**Will work as:**

The Members are requested to make it convenient to attend the Public Hearing on-  
**06.02.2024, Time-11.00 A.M. At Project Site, Sheet No. 65, C.S. No. 1010, Kh. No. 133, Mauza Bhandewadi, Dist-Nagpur, Maharashtra., Positively.**

This office order issued with approval of Hon'ble Member Secretary.

  
**Dr. J. B. Sangewar**  
**Joint Director (WPC)**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Nagpur

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Nagpur. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur-I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Superb Hygienic Disposal at-located at Seat No. 65, CS No. 1010, Khasara No. 133, Maouza-Bhandewadi, Dist- Nagpur.