

# MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B- 231214 - FTS - 0211 Date: 14/12/2023

OFFICE ORDER NO. E- 90 OF 2023 .

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt.14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of Proposed production of highly pure esters derived from a combination of Fatty Acids & Fatty Alcohols of Vegetable Oils, Proposed by M/s. Jorinco Specialties Pvt. Ltd., (JSPL), Gat No.351/1, Next to Indus Biotech Pvt. Ltd, Mauje Bhare, Tal-Mulshi, Dist-Pune., Maharashtra, Is as below;

- |    |   |          |
|----|---|----------|
| 1) | District Magistrate, Pune<br>Or his representative not below the<br>Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board<br>Regional Officer, M.P C. Board, Pune                 | Member   |
| 3) | Sub Regional Officer, M. P. C. Board, Pune-II<br>Will work as:  | Convener |

The Members are requested to make it convenient to attend the Public Hearing on dtd. 22.12.2023, 12.00 Noon, Friday at M/s. Jorinco Specialties Pvt. Ltd., (JSPL), Gat No.351/1, Next to Indus Biotech Pvt. Ltd, Mauje Bhare, Tal-Mulshi, Dist-Pune, Maharashtra., Positively.

This office order issued with approval of Hon'ble Member Secretary.

  
Nandkumar Gurav  
I/C Joint Director (WPC)

Copy submitted for information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

Copy for information to:

District Collector, Pune.

Copy for information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune
- 2) Sub Regional Officer, M. P. C. Board, Pune-II - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Jorinco Specialties Pvt. Ltd., (JSPL), Gat No.351/1, Next to Indus Biotech Pvt. Ltd, Mauje Bhare, Tal-Mulshi, Dist-Pune.