

# MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-23/211-FTS-0262

Date: 11/12/2023

OFFICE ORDER NO. E-87 OF 2023

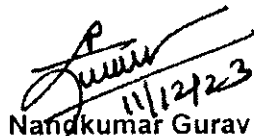
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** to prepare the Biodiesel by the most widely used trans esterification reaction of methanol with non-edible vegetable oils (Ruchi soya, pat Anjali, liberty Oil) in the presence of sodium hydroxide catalyst, **Proposed by** Al Hind Lubricants at Gut No.412, Vill. Usar, Pots-Uchat, Tal-Wada, Dist-Palghar, is as below;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Palghar</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Kalyan.</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Kalyan-III</b><br>Will work as:   | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing on dtd. 27.12.2023, 12.00 Noon at Premises of Hotel Shivam-Inn Lodging & Boarding, Wada Bhiwandi Rd., Nare Phata, Vill. Nare, Phalghar-421312, Maharashtra., Positively.

This office order issued with approval of Hon'ble Member Secretary.

  
Nandkumar Gurav  
11/12/23  
-I/c Joint Director (WPC)

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) The Member Secretary M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Palghar.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Kalyan. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Kalyan-III - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s.AI Hind Lubricants at Gut No.412, Vill. Usar, Pots-Uchat, Tal-Wada, Dist-Palghar.