

# MAHARASHTRA POLLUTION CONTROL BOARD

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Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B-231016-FTS-0194

Date: 16/10/2023

OFFICE ORDER NO. E-73 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed** proposal of their capacity augmentation and up—gradation for production of finished products in the form of ingots, Blooms and Bars from 204000 TPA to 304000 TPA, at S.No.72/76, Mundhwa, Pune. **Proposed by M/s Saarloha Advanced Materials Pvt.ltd, Mundhwa, Pune, Maharashtra.,** Is as below;

- |    |   |                 |
|----|---|-----------------|
| 1) | <b>District Magistrate, Pune</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Pune</b>                        | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Pune-I</b><br><b>Will work as:</b>   | <b>Convener</b> |

The public hearing is proposed scheduled on **dtd. 31.10.2023, Time-12.00 Noon.** The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 31.10.2023, Time-12.00 Noon.,** at Alpa Bachat Bhavan, Pratap Hall, 7 Queens Garden Road, behind council hall, Pune-411001, Maharashtra, positively.

This office order issued with approval of Hon'ble Member Secretary.

**Dr. J. B. Sangewar**  
**Joint Director (WPC)**

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.
- 3) District Collector, Pune.

**Copy for Information & necessary action to:**

- 4) Regional Officer, M. P. C. Board, Pune - He is directed to bring the OM to notice of District Magistrate.
- 5) Sub Regional Officer, M. P. C. Board, Pune-I, - He is instructed to ensure that the copies are served to all concerned.
- 6) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s Saarloha Advanced Materials Pvt.ltd, Mundhwa, Pune, Maharashtra.