

MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 230803 - FTS-0297

Date: ~~1-06/2023-~~
03/08/2023

OFFICE ORDER NO. E-53 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

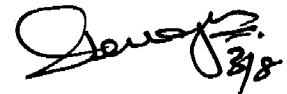
In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed expansion** of Grain Based Distillery Plant from 60 KLPD to 90 KLPD at Gat no.1190, Khadki, Tal-Daund, Dist-Pune. **Proposed by M/s. Vasundhara Green Bio-Energy Private Limited Tal-Daund, Dist-Pune, Maharashtra, Is as below;**

- | | |
|--|-----------------|
| 1) District Magistrate, Pune
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Pune | Member |
| 3) Sub Regional Officer, M. P. C. Board, Pune-I
Will work as: | Convener |

The public hearing is proposed on **04.08.2023, Time- 12.00 Noon**, The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **04.08.2023, Time- 12.00 Noon**. at M/s. Vasundhara Green Bio-Energy Private Limited, Gat no.1190, Khadki, Tal-Daund, Dist-Pune. Positively.

This office order issued with approval of Hon'ble Member Secretary


(Dr.J.B.Sangewar)
Joint Director (WPC)

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Pune.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Pune-I, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

M/s. Vasundhara Green Bio-Energy Private Limited Tal-Daund, Dist-Pune, Maharashtra.