

# MAHARASHTRA POLLUTION CONTROL BOARD

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Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-230705-FTS-0031

Date: 05/07/2023

OFFICE ORDER NO. E-44 OF 2023

Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

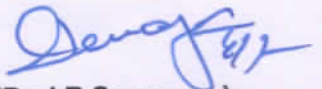
In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Expansion** of Sugar Unit from 2500 TCD to 4800 TCD, Cogeneration 18 MW and 150 KLPD Multifeed Distillery Plant based on C Molasses/ B- Heavy Molasses/Syrup and Grain as Raw Material, Plant at M/s. Onkar Sakhar Karkhana Pvt. Ltd., (Unit-II) At Ambulga (BK), Tal Nilanga, Dist-Latur. **Proposed by** M/s. Onkar Sakhar Karkhana Pvt. Ltd., (Unit-II) At. Ambulga (BK), Tal- Nilanga, Dist-Latur, Is as below;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Latur</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b> | <b>Chairman</b> |
| 2) | Representative of Maharashtra Pollution Control Board<br><b>Regional Officer, M.P C. Board, Aurangabad</b>                   | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Latur</b><br><b>Will work as:</b>   | <b>Convener</b> |

The public hearing is proposed on **21.07.2023, Time- 11.30 A.M**, The Public hearing shall be conducted in compliance with the Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing scheduled on **dtd. 21.07.2023 at 11.30 a.m.** at site of M/s. Onkar Sakhar Karkhana Pvt. Ltd, (Unit-II), At-Ambulga (BK) Tal- Nilanga, Dist-Latur. Positively.

This office order issued with approval of Hon'ble Member Secretary

  
(Dr.J.B.Sangewar)  
Joint Director (WPC)

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Latur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Aurangabad. He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Latur, - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.

**Copy to project proponent:**

M/s. Onkar Sakhar Karkhana Pvt. Ltd, (Unit-II) At Ambulga (BK) Tal Nilanga Dist. Latur.