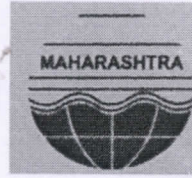


MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068 /24023516
Email : jdwater@mpcb.gov.in
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai – 400022.

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B-210826-FTS-0100

Date: 26/08/2021

OFFICE ORDER NO. E-67 OF 2021

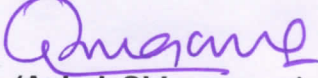
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect **Proposed Redevelopment Project of Residential Building Name of Developer M/S K L Housing LLP, The Lido Juhu CHSL. Plot No 31-32, Meghdoot, Juhu Road Santacruz West, Mumbai, Maharashtra, Maharashtra.** Is as below;

- | | | |
|----|--|-----------------|
| 1) | District Magistrate, Mumbai Suburban
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Mumbai | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Mumbai-II
Will work as: | Convener |

The public hearing is proposed on **01.09.2021, Time-12.00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing **dtd-01.09.2021, Time-12.00 Noon**.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Mumbai Suburban.

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Mumbai. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Mumbai-II - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.