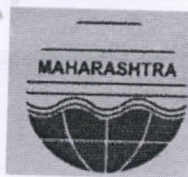


# MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781  
/24037124/24035273  
Fax : 24044532/24024068 /24023516

Email : jdwater@mpcb.gov.in  
Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor,  
Sion- Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E),  
Mumbai - 400022.

"Your Service is our Duty"

No. BO/JD (WPC)/PH/B-210729-FTS-0008

Date: 29/07/2021

OFFICE ORDER NO. E-57 OF 2021

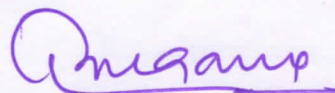
Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III  
dtd 09.06.2021.

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect **Proposed Expansion** of Sugarcane Crushing Capacity from 6000 TCD to 10000 TCD, Distillery, Capacity From 45 KLPD to 90 KLPD (RS/ENA/ETHANOL) & Co-Generation Power Plant Capacity From 22 MW to 34 MW, **Proposed by M/s. Pandurang Sahakari Sakhar Karkhana Ltd, Shreepur, Tal: Malshiras, Dist: Solapur, Maharashtra.** Is as below;

- 1) **District Magistrate, Solapur**  
Or his representative not below the  
Rank of an **Additional District Magistrate** **Chairman**
- 2) Representative of Maharashtra Pollution Control Board  
**Regional Officer, M.P C. Board, Pune** **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Latur**  
Will work as: **Convener**

The public hearing is proposed on **02.08.2021, Time-12.00 Noon**. The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing **dtd-02.08.2021 at 12.00 Noon. at the industry site M/s. Pandurang Sahakari Sakhar Karkhana, Shreepur, Tal: Malshiras, Dist: Solapur, Maharashtra, positively.**

  
(Ashok Shingare, IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

**Copy for Information to:**

District Collector, Solapur.

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, **Pune**. - He is directed to bring the OM to notice of District Magistrate.
- 2) Sub Regional Officer, M. P. C. Board, Solapur - He is instructed to ensure that the copies are served to all concerned.

3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.  
Copy to project proponent:  
M/s. Pandurang Sahakari Sakhar Karkhana, Shreepur, Tal: Malshiras, Dist: Solapur, Maharashtra.

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*[Handwritten signature]*  
Project Engineer  
M/s. Pandurang Sahakari Sakhar Karkhana

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