

MAHARASHTRA POLLUTION CONTROL BOARD

Phone : 24010437/24020781
/24037124/24035273
Fax : 24044532/24024068
/24023516
Email : jdwater@mpcb.gov.in
Visit At : <http://mpcb.gov.in>



Kalpataru Point, 3rd & 4th floor,
Sion- Matunga Scheme Road No. 8,
Opp. Cine Planet Cinema,
Near Sion Circle, Sion (E),
Mumbai - 400022

“Your Service is our Duty”

No. BO/JD (WPC)/PH/B- 210629-FTS-0235

Date: 29 /06 /2021

OFFICE ORDER NO. E- 47 OF 2021

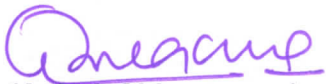
**Ref: Office Memorandum issued by MoEF & CC vide No F. No. 22-25/2020.IA.III
dtd 09.06.2021.**

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of Proposed project of installation of 9,00,000 TPA Pellet plant, expansion of Sponge Iron Plant 72,000 TPA (2x100 TPD) to 1,87,500 TPA (by addition of 1x350 TPD) and induction furnace to Manufacture 1,98,000 TPA M.S. Billets (4x15T), Rolling Mill to manufacture 1,94,000 TPA TMT Bars, 30 MW Power Plant (12 MW WHRB and 18 MW AFBC) and 2x6 MVA submerged Arc furnace to manufacture Ferro Alloys (39,204 TPA Ferro Manganese OR 18,669 TPA Silico Manganese OR 39,204 Pig iron OR 9801 TPA Ferro Silicon). **Proposed by M/s. Chaman Metalics Ltd, Plot No-A-26, S.No. 183 & 184, MIDC Tadal Tal, Dist-Chandrapur, Maharashtra. Is as below;**

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Chandrapur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Representative of Maharashtra Pollution Control Board
Regional Officer, M.P C. Board, Chandrapur | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Chandrapur
Will work as: | Convener |

The public hearing is proposed on **09.07.2021, Time-10.30 A.M.** The Public hearing shall be conducted in compliance with Office Memorandum issued on 09.06.2021 by MoEF&CC which should be followed strictly during public hearing.

The Members are requested to make it convenient to attend the Public Hearing dt. **09.07.2021, Time-10.30 AM**, at Project site, M/s. Chaman Metalics Ltd, Plot No-A-26, S.No. 183 & 184, MIDC Tadal Tal, Dist-Chandrapur, Maharashtra., Positively.


(Ashok Shingare, IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, **Chandrapur.**

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur. - He is directed to bring the OM to notice of

- 2) Sub Regional Officer, M. P. C. Board, Chandrapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.

Copy to project proponent:

**M/s. Chaman Metallics Ltd, Plot No-A-26, S.No. 183 & 184, MIDC Tadall Tal, Dist-
Chandrapur, Maharashtra**