MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/24010437

Fax: 24093814 / 24044532 website: http://www.mpcb.gov.in E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor, Sion - Matunga Scheme Road No. 8, Near Sion Circle, Sion (E) Mumbai - 400 022

No. BO/JD (WPC)/PH/B-2577

Date: 301 (12017

OFFICE ORDER NO. E- 53 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of respect Proposed redevelopment Property bearing CS. No. 2/358,2A/358 at Malbar Cumbala Hill division situated at Nepean sea Road & L.D. Ruparel Road Mumbai Proposed by M/s. Topvalue Real Estate Development Itd, Peninsula Spenta Mathuradas Mill, Senapati bapat Marg, lower Parel, Mumbai is as below;

- 1) District Magistrate, Mumbai
 Or his representative not below the
 Rank of an Additional District Magistrate
 Representative of Maharashtra Pollution Control Board
 2) Regional Officer, Mumbai

 Chairman

 Chairman

 Member
- 3) Sub Regional Officer, M. P. C. Board, Mumbai –I Convener will work as:

The Members are requested to make it convenient to attend the Public Hearing dt.13.07.2017 at 11.00 am, Collector Office (Mumbai City), Old custom House, Shahid Bhagatsing Marg, Fort Mumbai 4000001, Positively.

(Dr. P. Anbalagan IAS) Member Secretary

Copy submitted for Information to:

1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032

2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Mumbai.

Copy to project proponent:

M/s. Topvalue Real Estate Development ltd, Peninsula Spenta Mathuradas Mill, Senapati bapat Marg, lower Parel, Mumbai

Copy for Information & necessary action to:

1) Regional Officer, M. P. C. Board, Mumbai .

2) Sub Regional Officer, M. P. C. Board, Mumbai-I - He is instructed to ensure that the copies are served to all concerned.

3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.