

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437
Fax: 24093814 / 24044532
website: <http://www.mpcb.gov.in>
E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-4336

Date: 23/10/2017

OFFICE ORDER NO. E- 83 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect **Proposed expansion in Production capacity from 0.60 MTPA to 3.25 MTPA and expansion in land area from 316.30 Ha Proposed by M/s. Pauni II expansion OCP (Ballarpur area, WCL), Ballarpur, Tal: Rajura, Dist: Chandrapur, Maharashtra** is as below;

- 1) **District Magistrate, Chandrapur** **Chairman**
Or his representative not below the
Rank of an **Additional District Magistrate**
- 2) **Regional Officer, M.P.C Board, Nagpur** **Member**
- 3) **Sub -Regional Officer, M. P. C. Board, Chandrapur** **Convener**
Will work as;

The Members are requested to make it convenient to attend the Public hearing dt.03.11. 2017 at 12.00 noon. at Project site of **entertainment Centre, near CJM office WCL Ballarpur Area, Tal: Rajapur, Dist: Chandrapur, Maharashtra, Positively.**


(Dr. P. Anbalagan IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

Copy for Information to:

District Collector, Yavatmal .

Copy to project proponent:

M/s. Pauni II expansion OCP (Ballarpur area, WCL), Ballarpur, Tal: Rajura, Dist: Chandrapur

Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur .
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.