

- (1) Suspended Solids Not to exceed 100 mg/l.
 (2) BOD 3 days 27o C. Not to exceed 100 mg/l.

(vi) **Sewage Effluent Disposal:** The treated domestic effluent shall be soaked in a soak pit, which shall be got cleaned periodically. Overflow, if any, shall be used on land for gardening / plantation only.

(vii) **Non-Hazardous Solid Wastes:**

| Sr. No. | Type Of Waste | Quantity | UOM | Treatment | Disposal |
|---------|---------------|----------|-----|-----------|----------|
| -- | -- | -- | -- | -- | -- |

(viii) **Other Conditions:**

4. The applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Cess Act, 1977 (to be referred as Cess Act) and amendment Rules, 2003 there under

The daily water consumption for the following categories is as under:

- (i) Domestic purpose ... 1.00 CMD
 (ii) Water gets Polluted & Pollutants are Biodegradable ... 0.0 CMD
 (iii) Water gets Polluted, Pollutants are not Biodegradable & Toxic ... 0.0 CMD
 (iv) Industrial Cooling, spraying in mine pits or boiler feed ... 12.0 CMD

The applicant shall regularly submit to the Board the returns of water consumption in the prescribed form and pay the Cess as specified under Section 3 of the said Act.

5. CONDITIONS UNDER AIR ACT :

- (i) The applicant shall install a comprehensive control system consisting of control equipments as is warranted with reference to generation of emission and operate and maintain the same continuously so as to achieve the level of pollutants to the following standards:

a. **Control Equipment:**.....

6. Conditions for D.G. Set

7. Standards for Stack Emissions:

- (i) **The applicant shall observe the following fuel pattern:-**

| Sr. No. | Type Of Fuel | Quantity | UOM |
|---------|--------------|----------|-----|
| -- | -- | Nil | -- |

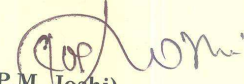
- (ii) **The applicant shall erect the chimney(s) of the following specifications:-**

| Sr. No. | Chimney Attached To | Height in Mtrs. |
|---------|---------------------|-----------------|
| -- | -- | -- |

(Signature)
 28/11/2011

- the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.
- vii. The applicant shall make an application for renewal of the consent at least 60 days before the date of the expiry of the consent.
- viii. The firm shall submit to this office, the 30th day of September every year, the Environmental Statement Report for the financial year ending 31st March in the prescribed Form-V as per the provisions of rule 14 of the Environment (Protection) (Second Amendment) Rules, 1992.
- ix. An inspection book shall be opened and made available to the Board's officers during their visit to the applicant.
- x. The applicant shall install a separate electric meter showing the consumption of energy for operation of domestic and industrial effluent treatment plants and air pollution control system. A register showing consumption of chemicals used for treatment shall be maintained.
- xi. Separate drainage system shall be provided for collection of trade and sewage effluents. Terminal manholes shall be provided at the end of collection system with arrangement for measuring the flow. No effluent shall be admitted in the pipes / sewers down- stream of the terminal manholes. No effluent shall find its way other than in designed and provided collection system.
- xii. Neither storm water nor discharge from other premises shall be allowed to mix with the effluents from the factory.
10. The Capital investment of the industry is Rs. 127.65 Lacs.

To,
M/S. Eco Fresh Biotech,
Gat No. 427, A/P. Andhali,
Tal. Palus, Dist. Sangli,
Maharashtra.


(P.M. Joshi)
Regional Officer, Kolhapur.

28/11/11

Copy submitted to:

1. The Member Secretary, MPC Board, Mumbai.
2. The Chief Accounts Officer, M P C Board, Mumbai.
3. The Sub Regional officer, MPC Board, Sangli.
4. Cess wing/Statistical wing/Air wing/ Hazardous Management Wing, M.P.C. Board. Mumbai.

Received Consent fee of-

| Sr. No. | Amount(Rs.) | DD. No. | Date | Drawn On |
|---------|-------------|---------|---------------|------------------------|
| 1 | 10000 | 985141 | 09 July. 2011 | Rajarambapu Sah. Bank. |
| 2 | 5000 | 672713 | 12 Oct. 2011 | Bank Of Maharashtra. |