

# MAHARASHTRA POLLUTION CONTROL BOARD

Phone:24010437/24020781  
24045589/24037124/24035273  
Fax: 24024068 /24023516



Kalpataru Point, 3<sup>rd</sup> & 4<sup>th</sup> floor,  
Sion, Matunga Scheme Road No. 8,  
Opp. Cine Planet Cinema,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022.

No.MPCB/JD(APC)/TB-1/B- 3247

Date 08/08/2016

## Amendment in the consent to operate conditions of the Coal mine.

To,

**Sub Area Manager,**  
M/s. New Majri-II Open Cast coal mine,  
Western Coal Field Ltd.,  
Majri Area,  
Dist – Chandrapur.

**Sub: Amendment in Consent to Operate by incorporation of condition of supply and use of coal having ash contain less than 34% in the thermal power plants.**

Ref: 1) Consent to operate granted by the Board  
2) MOEF Notification bearing no.02 (E), G.S.R.dated 02.01.2014.  
3) MOEF office Memorandum dated 26.08.2015.

In partial modification in the Consent to operate issued by the Board. The following amendment by addition of conditions are made.

**READ:**

**General Conditions;**

1. Coal mine shall comply MOEF Notification dated 02.01.2014 by supplied with and shall use, raw or blended or beneficiated coal with ash content not exceeding 34% on quarterly average basis.
2. Coal mine shall comply MOEF office memorandum dated 26.08.2015 by protocol for sampling, analysis of coal and reporting of compliance in respect of implementation of the Gazette Notification on use & supply of raw or blended or beneficiated coal with ash content not exceeding 34% on quarterly average basis.
3. Coal mine shall comply consent conditions & conditions stipulated in the Environmental Clearance.

All the other conditions of the Consent issued by the Board to operate coal mines remain unchanged. This amendment is valid only along with the valid Consent issued by the Board.

For and On Behalf of the  
Maharashtra Pollution Control Board,



(Dr. P. Anbaragan, IAS.)  
Member Secretary

To,

Sub Area Manager,  
M/s. New Majri-II Open Cast coal mine,  
Western Coal Field Ltd.,  
Majri Area,  
Dist – Chandrapur.

**Copy for information and necessary action -**

All Regional Offices & Sub-Regional Offices, M. P. C. Board- They are directed to submit the status of implementation of above implementation.