

MAHARASHTRA POLLUTION CONTROL BOARD

Minutes of the Industry Categorization Committee Meeting of 2016-2017 held on 25/05/2017 at 14.30 p.m. at JD (WPC) chamber, 3rd Floor, Kalpataru Building, MPCB, Sion, Mumbai.

The industry categorization Committee meeting of the Board was held on 25/05/2017. Following members of the Committee were present:

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| 1. Joint Director (WPC),
MPC Board Mumbai. | Convener |
| 2. Asst. Secretary (Tech.),
MPC Board, Mumbai | Member |
| 3. Joint Director (APC),
MPC Board, Mumbai | Member |

Convener of the committee welcomed the members of the committee and allowed proceeding of the meeting to start. Principal Scientific Officer could not attend the meeting as he is not in the office. The meeting thereafter deliberated on the agenda items placed before the committee and following decisions were taken.

Sr. No.	Name of the industry	Decision on grant of Category	Section	Remarks/ Discussion
1	Carcass Disposal Plant (incineration) at Keshavnagar, Mundhwa, Survey No. 9 to 14/2, Plot No. 275, Tq: Haveli, Dist: Pune.	Red	JD (WPC)	<p>1. The Pune Municipal Corporation has applied for consent to establishment for disposal of all types of Carcasses (dead animal) along with slaughter waste, meat waste, fish waste, chicken waste and pork waste by incineration process.</p> <p>2. The carcass disposal is critical. There are common effective methods of carcass disposal are incineration, burying and rendering. The incineration is the preferred method to use when the carcass is diseases. In case of the burying at least 4 feet deep buried and covered with lime to discourage scavengers from uncovering and consuming it.</p> <p>3. It was decided to grant the consent to the said industry based on incineration. The emission standards of bio-medical waste incinerator may be adopted for disposal of carcass.</p> <p>The said industry is considered in RED category (R-61 new)</p>

[Signature]
Dr. Y. B. Sontakke 25.5.17
 Joint Director (WPC)

[Signature]
(P. K. Mirashe)
 Assistant Secretary (Tech.)

[Signature]
(V. M. Motghare) 25/5/17
 Joint Director (APC)

JD WPC: Submitted for approval
[Signature]
Member Secretary
[Signature]
 26/5/17