



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

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### REGISTRATION FORM

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone / Mobile No. : \_\_\_\_\_

Email : \_\_\_\_\_

Occupation : \_\_\_\_\_

Subject of Interest in Environment : \_\_\_\_\_

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Member of any Environmental : \_\_\_\_\_  
Organization

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Member of any Film Society : \_\_\_\_\_

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Signature of Participant

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Signature of Authorised Signatory

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**For further details please contact: Sanjay Bhuskute: 9869440185, Prasad Date- 9869242871.**

**Details of Films**

Original Title : \_\_\_\_\_

Language : \_\_\_\_\_

Production Year : \_\_\_\_\_

Length in minutes : \_\_\_\_\_

Group : PROFESSIONAL  AMATURE

Format (CD/ DVD / Other) : \_\_\_\_\_

Value of Print (in Indian Rupees) : \_\_\_\_\_

Awards (if any) : \_\_\_\_\_

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\_\_\_\_\_

Brief Synopsis : \_\_\_\_\_

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**DETAILS OF PRODUCTION**

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone : \_\_\_\_\_

Email : \_\_\_\_\_

**DETAILS OF DIRECTOR**

Name : \_\_\_\_\_

Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone : \_\_\_\_\_

Email : \_\_\_\_\_

**I wish to submit my film for this competition.**

\_\_\_\_\_

Name of Participant

\_\_\_\_\_

Signature of Participant

### **TERMS AND CONDITIONS**

1. The films submitted for this competition will become property of the organizers.
2. The contents or theme of the film should be for Awareness/Education/Information.
3. Last date for submission of films will be 06 May 2020. The films received after due date will not be considered for competition.
4. The films will be judged by experts in this field.
5. The result declared shall be final and no communication related to this in any manner will be entertained.

## Competition Rules & Regulations

### **Purpose:**

To promote conservation of nature and public appreciation of biodiversity through the power of visual imagery.

To promote an awareness creation for changing our habits and attitudes towards environment.

- Promote excellence in the films from which man first learn about nature.
- Inspire greater interest in Earth's living riches.
- Illustrate the wonders of our nature world.
- Educate about the threats facing our planets biodiversity.
- Encourage enthusiasm for nature.
- Environment & impact of Human factor.
- Pollution & its Effects & Remedies.
- Pollution and Solutions.

### **Entry Requirements:**

- Entry is free.
- Entries must have been submitted on or before 06th May 2020 and the central force should be on aspects of nature and wildlife, environment and conservation issues, or, nature and people.
- The Maximum Duration of the Film should not be exceed more than 60 minutes.
- The production date of the film should be after 1<sup>st</sup> Jan 2018.
- Entry should be made on DVD PAL.
- This competition will be in two groups : 1) Armature & 2) Professional
- Entrants should include following things with completed entry form:
  - 1) Digital copies of following in CD or DVD
    - a) Synopsys of the film.
    - b) Trailer.
    - c) Director's bio data.
    - d) Still Photographs (digital preferred) from each production for promotion of film.
    - e) The festival organizers will not responsible for damages or losses during the shipments.
    - f) Shipping cost, Customs and Insurance fees are to be borne by entrant. The festival organizers will not responsible for damages or losses of entries during the shipments.

- g) Entrant should clearly specify the group of entry, either **PROFESSIONAL** or **AMATURE** on the package
- Language of the film should be as following preference:
  - a) Marathi
  - b) Hindi
  - c) English or silent film

### **Publicity & Promotion:**

Entrant automatically grant consent for up to 3 minutes of each production submitted (in the absence of entry trailer) to be made available, free of charge for promotion tape of the festival, its website, for broadcast media, and for use in any reasonable way connected with the promotion of the festival both at the time of event and the month following. This film competition will be organized in association with Paryavaran Dakshata Manch.

Entrants automatically grant consent to Paryavaran Dakshata Mandal(Manch) and Maharashtra Pollution Control Board to use information on the entry form and accompanying photos in festival publications and on its website. Organizers may require to be used for news information material for Television, Print media, and others.

### **Entry Registration:**

- Entry registration will be closed on 06<sup>th</sup> May 2020.
- Entrant should download the entry form and, it will reach in Hard Copy only (with all required documents), to following address on or before closing date.

### **Judging:**

Entries will be screened and judged by the judging committee and **entries selected by the committee will be screened at festival.**

### **Second Nominees:**

Nominated films will be made available for free screening during the festival. After the festival, all DVD's of the finalist film will be retained by the festival organizers and will be screened free of charge at nonprofit screenings in line with purpose of the festival.



**Validity:**

The submission of an entry registration for the festival implies of these rules. Any matter come into dispute, it will be settled amicably.

**15.0 ADDRESS FOR CORRESPONDANCE**

Sealed applications complete in all respects with cover marked as VASUNDHARA DOCUMENTARY COMPETITION 2020 should reach the following address on or before 06<sup>th</sup> May 2020, at 5.00 P.M on following address. No entry will be accepted after 06<sup>th</sup> May 2020.

**The Member Secretary,**  
**Maharashtra Pollution Control Board,**  
Kalpataru Point, 3<sup>rd</sup> Floor,  
Opp. Cineplanet, Near Sion Circle,  
Sion (E), Mumbai – 400 022

For any clarification, information or help, applicant may contact:

**Mr. Sanjay Bhuskute,**  
**Public Relation Officer,**  
**Maharashtra Pollution Control Board,**  
Kalpataru Point, 3<sup>rd</sup> Floor,  
Opp. Cineplanet, Near Sion Circle,  
Sion (E), Mumbai – 400 022  
Tel: (022) 2402 0781/ 2401 0437