

# MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437

Fax: 24093814 / 24044532

website: <http://www.mpcb.gov.in>

E-mail: [enquiry@mpcb.gov.in](mailto:enquiry@mpcb.gov.in)



Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 3364

Date: 18/08/2017

## OFFICE ORDER NO. E- 65 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Project for Modernization of Sasson Dock Fisheries Harbour, Mumbai** Proposed by **M/s. Maharashtra Fisheries Development Corporation Ltd, Mumbai**, is as below;

- 1) **District Magistrate, Mumbai** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**  
Representative of Maharashtra Pollution Control Board
- 2) **Regional Officer, M.P C. Board, Mumbai** **Member**
- 3) **Sub Regional Officer, M. P. C. Board, Mumbai –I** **Convener**  
will work as:

The Members are requested to make it convenient to attend the Public Hearing dt. **21.08.2017 at 4.00PM** . at **Collector office (Mumbai City), Old Custom House, Sahid Bhagat Singa Road, fort Mumbai- 400001, Positively**

  
(Dr. P. Anbalagan IAS)  
Member Secretary

### Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

### Copy for Information to:

District Collector, Mumbai .

### Copy to project proponent:

M/s. Maharashtra Fisheries Development Corporation Ltd, Mumbai,

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Mumbai .
- 2) Sub Regional Officer, M. P. C. Board, Mumbai-I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.