

MAHARASHTRA POLLUTION CONTROL BOARD

Tel: 24024022/24020781/ 24010437
Fax: 24093814 / 24044532
website: <http://www.mpcb.gov.in>
E-mail: enquiry@mpcb.gov.in



Kalpataru Point, 3rd Floor,
Sion - Matunga Scheme Road No. 8,
Near Sion Circle, Sion (E)
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-4990

Date 29/12/2016

OFFICE ORDER NO. E-240 OF 2016

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed Project of Wadegaon O.C Manganese Ore Mine (3.97 Ha), Vill: wadegaon, Tehsil: Ramtek, Dist: Nagpur** Proposed by **Mr. Shakeel Ahmed Aqueel Husain, Aqueel Mansion, Teen Nal Chowk, Old Bhandara Road, Itwari, Nagpur, Maharashtra** is as below;

- | | | |
|----|---|-----------------|
| 1) | District Magistrate, Nagpur
Or his representative not below the
Rank of an Additional District Magistrate | Chairman |
| 2) | Regional Officer, M. P. C. Board, Nagpur | Member |
| 3) | Sub Regional Officer, M. P. C. Board, Nagpur -I
will work as; | Convener |

The Members are requested to make it convenient to attend the Public Hearing dt. 07.01.2017 at 11.00 am at project site of **Wadegaon O.C Manganese Ore Mine (3.97 Ha), Vill: wadegaon, Tehsil: Ramtek, Dist: Nagpur, Maharashtra** positively.


(Dr. P. Anbalagan IAS)
Member Secretary

Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

Copy for Information to:

District Collector, Nagpur

Copy to project proponent:

Wadegaon Manganese Ore Mine, Vill: Wadegaon, Tehsil: Ramtek, Dist: Nagpur.

Copy for Information & Necessary action to:

- 1) Regional Officer, M. P. C. Board, Nagpur.
- 2) Sub Regional Officer, M. P. C. Board, Nagpur -I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai: For information & display on website: Soft copy of Executive Summary sent to EIC section.