

# MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-2267


Date: 03/06/2017

## OFFICE ORDER NO. E- 44 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Proposed expansion through Capacity utilization of Bulk drugs & Intermediates Manufacturing Unit Proposed by M/s. Smruthi Organnics Ltd.(SOL), Plot. No. 27, MIDC Chincholi, Tal: Mohal, Dist: Solapur**, is as below;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Solapur</b><br>Or his representative not below the Rank of an <b>Additional District Magistrate</b><br>Representative of Maharashtra Pollution Control Board | <b>Chairman</b> |
| 2) | <b>Regional Officer, M.P C. Board, Pune</b>  | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Solapur</b><br>will work as:  | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing dt.13.06.2017 at 1.00 pm Plot. No. P-7, Udyogbhavan, Solapur Industrial association Building, MIDC Chincholi, Tal: Mohal, Dist: Solapur, Positively.

  
(Dr. P. Anbalagan IAS)  
Member Secretary

### Copy submitted for Information to:

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

### Copy for Information to:

District Collector, Solapur

### Copy to project proponent:

M/s. Smruthi Organnics Ltd.(SOL), Plot. No. 27, MIDC Chincholi, Tal: Mohal, Dist: Solapur.

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Pune
- 2) Sub Regional Officer, M. P. C. Board, Solapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.