

# MAHARASHTRA POLLUTION CONTROL BOARD

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Kalpataru Point, 3<sup>rd</sup> Floor,  
Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B-3402

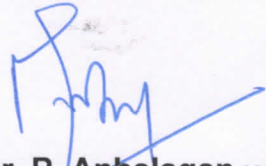
Date: 22/8/2017

OFFICE ORDER NO. E- 67 OF 2017

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect of **Propose Redevelopment of Residential Project at C.T.S No. C/1615 of village Bandra Off Bandra Road, Bandra (West) Mumbai** Proposed by **M/s. Wadhwa and Associate Relators Pvt Ltd, CTS No. C1615 M- Mauje- Bandra Road, Bandra (W), Mumbai-400050** is as below;

- |    |  |                 |
|----|--|-----------------|
| 1) | <b>District Magistrate, Mumbai</b><br>Or his representative not below the<br>Rank of an <b>Additional District Magistrate</b><br>Representative of Maharashtra Pollution Control Board | <b>Chairman</b> |
| 2) | <b>Regional Officer, Mumbai</b>  | <b>Member</b>   |
| 3) | <b>Sub Regional Officer, M. P. C. Board, Mumbai –II</b><br>will work as:   | <b>Convener</b> |

The Members are requested to make it convenient to attend the Public Hearing dt. **30.08.2017** at **otters Club, Carter Road, near Joggers Park, Bandra (W) Fort Mumbai 4000001**, Positively.

  
(Dr. P. Anbalagan IAS)  
Member Secretary

**Copy submitted for Information to:**

- 1) The Additional Chief Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032
- 2) The Chairman M. P. C. Board, Mumbai

**Copy for Information to:**

District Collector, Mumbai.

**Copy to project proponent:**

M/s. Wadhwa and Associate Relators Pvt Ltd, CTS No. C1615 M- Mauje- Bandra Road, Bandra (W), Mumbai-400050

**Copy for Information & necessary action to:**

- 1) Regional Officer, M. P. C. Board, Mumbai .
- 2) Sub Regional Officer, M. P. C. Board, Mumbai-I - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. – Soft copy of Executive Summary sent to EIC section.