

# MAHARASHTRA POLLUTION CONTROL BOARD

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Sion - Matunga Scheme Road No. 8,  
Near Sion Circle, Sion (E)  
Mumbai - 400 022

No. BO/JD (WPC)/PH/B- 4322

Date: 14/11/2018

## OFFICE ORDER NO. E- 101 OF 2018

In compliance of Notification S. O. 1533 dt. 14/09/2006 and amended Notification S.O. 3067 (E) dt. 01/12/2009 of Ministry of Environment and Forests, Government of India, the Public Hearing Panel in respect **Proposed expansion in Production capacity from 0.60 MTPA to 3.25 MTPA and expansion in land area from 316.30 Ha to 1152.66 ha Proposed by M/s. Pauni II expansion OCP (Ballarpur area, WCL), Ballarpur, Tal: Rajura, Dist: Chandrapur, Maharashtra** is as below;

- 1) **District Magistrate, Chandrapur** **Chairman**  
Or his representative not below the  
Rank of an **Additional District Magistrate**
- 2) **Regional Officer, M.P.C Board, Chandrapur** **Member**
- 3) **Sub -Regional Officer, M. P. C. Board, Chandrapur** **Convener**  
**Will work as;**

The Members are requested to make it convenient to attend the Public hearing dt.01.12. 2018 at 11.am. at Project site of **Manoranjan Kendra Sasti Colony, near CJM office WCL Ballarpur Area, Tal: Rajapur, Dist: Chandrapur, Maharashtra, Positively.**

( E Ravendiran IAS )  
**Member Secretary**

### Copy submitted for Information to:

- 1) The Principal Secretary, Environment Department, Govt. of Maharashtra, Mantralaya, Mumbai- 400 032.
- 2) The Chairman M. P. C. Board, Mumbai.

### Copy for Information to:

District Collector, Chandrapur .

### Copy to project proponent:

M/s. Pauni II expansion OCP (Ballarpur area, WCL), Ballarpur, Tal: Rajura, Dist: Chandrapur

### Copy for Information & necessary action to:

- 1) Regional Officer, M. P. C. Board, Chandrapur .
- 2) Sub Regional Officer, M. P. C. Board, Chandrapur - He is instructed to ensure that the copies are served to all concerned.
- 3) EIC, M. P. C. Board, Mumbai - For information & display on website. - Soft copy of Executive Summary sent to EIC section.